



**CITY COUNCIL BUSINESS MEETING AGENDA  
TUESDAY, FEBRUARY 26, 2019 @ 6:30 P.M.  
FLORENCE GOVERNMENT CENTER, 8100 EWING BOULEVARD  
www.florence-ky.gov**

**AMENDED**

**AGENDA**

1. **CALL TO ORDER, WELCOME AND ROLL CALL**
2. **APPROVAL OF MINUTES**  
Minutes of Business Meeting – February 12, 2019
3. **PRESENTATION:**  
Ockerman Middle School – Energy Club (Sponsor, Mrs. Jennifer Davis, Science Teacher)
4. **PROCLAMATION:**  
Boone County High School Cheerleaders – (Sponsor, Michelle Schuster)
5. **PRESENTATION:**  
Paula Nye Memorial Grant - Florence Bicycle/Pedestrian Program (Vanessa Lenear)
6. **MUNICIPAL ORDER : MO-2-19**  
A MUNICIPAL ORDER APPROVING THE APPOINTMENT OF JOSHUA HUNT AS A FLORENCE APPOINTEE TO THE AIRPORT NOISE ABATEMENT COMMITTEE FOR A TWO (2) YEAR TERM.
7. **MUNICIPAL ORDER: MO-3-19**  
A MUNICIPAL ORDER APPROVING THE APPOINTMENT OF TERESA KRAFT AS A FLORENCE APPOINTEE TO THE AIRPORT NOISE ABATEMENT COMMITTEE FOR A TWO (2) YEAR TERM.
8. **MUNICIPAL ORDER: MO-4-19**  
A MUNICIPAL ORDER APPROVING THE APPOINTMENT OF LISA WILSON-PLAJER AS A FLORENCE APPOINTEE TO THE AIRPORT NOISE ABATEMENT COMMITTEE FOR A TWO (2) YEAR TERM.
9. **FIRST READING: ORDINANCE NO. O-6-19**  
AN ORDINANCE ADOPTING AND APPROVING A SERIES OF ZONING TEXT AMENDMENTS TO ARTICLES 10, 23, AND 40 OF THE BOONE COUNTY ZONING REGULATIONS TO DEFINE AND ALLOW “BODY-ART SERVICES” IN THE COMMERCIAL TWO (C-2) AND FLORENCE MAIN STREET ZONING STUDY (FMS) ZONES.
10. **FIRST READING: ORDINANCE NO. O-7-19**  
AN ORDINANCE AMENDING ORDINANCE NO. O-21-11 TO CHANGE THE HOURS OF OPERATION OF PERMANENT FIREWORKS RETAILERS IN THE CITY.

11. **SECOND READING: ORDINANCE NO. O-5-19**

AN ORDINANCE RELATING TO THE ACCEPTANCE OF THE BID OF RUMPKE OF KENTUCKY, INC., A KENTUCKY CORPORATION, AS THE LOWEST, BEST, AND MOST RESPONSIBLE BID FOR THE EXCLUSIVE RIGHT AND PRIVILEGE OF ENTERING IN AND UPON THE STREETS AND PUBLIC WAYS OF THE CITY OF FLORENCE, KENTUCKY, FOR THE COLLECTION OF ALL SOLID WASTE AND GRANTING AN EXCLUSIVE FRANCHISE FOR SUCH PURPOSE (2019).

12. **MAYOR'S REPORT:**

Mayor Diane E. Whalen

13. **CITY COORDINATOR'S REPORT**

Joshua R. Wice

14. **OTHER**

15. **EXECUTIVE SESSION**

16. **ADJOURNMENT**

*Next Ordinance: O-8-19*

*Next Municipal Order: MO-5-19*

*Next Resolution: R-1-19*

*Next City Council Caucus Meeting: Tuesday, March 5, 2019*